SB418 Questionnaire

(NRS Ch. 293 and Ch. 293C)

Instructions:

Pursuant to <u>SB418</u> of the 2023 Nevada Legislative Session, this questionnaire is required by law when filing for judicial office for all non-incumbent judicial candidates.

If you are currently the incumbent, you may, but are not required to, complete this questionnaire if you so chose.

A judicial candidate may answer "Not Applicable" to any of the following questions at the candidate's sole discretion.

This form will not be reviewed or endorsed by an election official for completeness, but will be posted verbatim on the election official's website as presented and submitted by the candidate for judicial office. Therefore, please carefully review all questions presented to be answered.

Incumbency

Are you the incumbent in the office for which you are filing?

Yes: ☐ No: ■

Name and Licensure

Name (as it will appear on the ballot):	lark Krueger
, <u> </u>	

Bar Admission State, Year, and Bar Number (if applicable).

State	Admission Date	Number
Nevada	2000	7410

Have you another s	u ever been suspended, disbarre state?	d, or otherwise disciplin	ed from the	practice of law in Nevada or
		Yes: ☐ No:■		
if yes, pl	ease complete the chart below.			
State	Nature of Discipline	Date(s)	Reason	1
-				
	O	0 - 1:G - 4:		
	_	tatutory Qualificatio		
If yo	nu answer "no" to any of the follow	ing questions, you may be	ineligible to	serve in the specified office.
_		ATT COOK AND CO	000	
Suprem	e Court or Court of Appeals,	NRS 2.020 or NRS 2A	1.020	
1 as a U	a a qualified elector, defined in the Jnited States citizen who has act months and lived in the district of the 30 days immediately precent?	tually resided in Nevada or county in which the p	for at erson will	Yes: □ No:□
Are you	ı 25 years old or older?			Yes: □ No:□
	ou been a licensed attorney for a	nt least 15 years, with at	least two	Yes: □ No:□
Have years?	ou been a bone fide resident of l	Nevada for the preceding	g two	Yes: □ No:□
	ou ever been removed from judi		ission on	Yes: □ No:□

District Court, NRS 3.060

Are you a qualified elector, as defined in the Nevada Constitution, Art. 2 § 1 as a United States citizen who has actually resided in Nevada for at least 6 months and lived in the district or county in which the person will vote for the 30 days immediately preceding the election, in the State of Nevada?	Yes: ■ No:□
Are you 25 years old or older?	Yes: ■ No:□
Have you been a licensed attorney for at least 10 years, with at least two of those years in Nevada?	Yes: ■ No:□
Have you been a bone fide resident of Nevada for the preceding two years?	Yes: ■ No:□
Have you ever been removed from judicial office by the Commission on Judicial Discipline or the Nevada Legislature?	Yes: □ No:■

Justice Court, NRS 4.010

Are you qualified elector, as defined in the Nevada Constitution, Art. 2 § 1 as a United States citizen who has actually resided in Nevada for at least 6 months and lived in the district or county in which the person will vote for the 30 days immediately preceding the election, in the township in which you are running?	Yes: □ No:□
Do you have a high school diploma or equivalent?	Yes: □ No:□
Have you ever been removed from judicial office by the Commission on Judicial Discipline?	Yes: □ No:□
If you are running for justice of the peace in county with a population of at least 100,000, in a township with a population of at least 100,000, have you been a licensed attorney for at least 5 years?	Yes: □ No:□

Municipal Court, NRS 5.020

Are you a qualified elector, as defined in NRS 266.016 to mean a person who is registered to vote in this State and is a resident of the area to be included in the proposed city, as shown by the last official registration lists, in the city in which you are running?	Yes: □ No:□
Have you been a resident of the city in which you are running for at least 1 year?	Yes: □ No:□
Do you meet all the qualifications set forth in the city charter or prescribed by ordinance for the city in which you are seeking office?	Yes: □ No:□
Have you ever been removed from judicial office by the Commission on Judicial Discipline?	Yes: □ No:□

Campaign Information

Phone:	 	
E-Mail:		
Website:	 	
Social Media:		
Other:		

Education and Employment

List all colleges and law schools attended, include dates of attendance, and degrees awarded.

Dates of Attendance	Degrees Awarded
1, 1996-1998	_{1.} Juris Doctor
1192-1994	Bachelor of Arts
_{3.} 1988-1991	3.
4	4
5	5
6	6
	1. 1996-1998 2. 1192-1994 3. 1988-1991 4

List any relevant employment (including any previous elected or appointed office or military service) for the last 10 years, including dates of employment, the position, and a brief summary of the nature of your responsibilities.

Organization, Position, and Dates	Responsibilities
Organization: Nevada Attorney General's Office Position: Chief Deputy Attorney General Dates: 2015-Current	Responsible for the management and supervision of the Bureau of Consumer Protection, which unit represents the interest of the general public in the sales and service of goods throughout the State of Nevada as well as the interests of ratepayers of public utilities before the Public Utilities Commission of Nevada. Handle complex litigation matters in the areas of Unfair Trade Practices (Antitrust) and Deceptive Trade Practices, including the State's Opioid Litigation. Represented the Medicaid Fraud Control Unit in all State and Federal courts. Evaluated and prosecuted crimes involving allegations of Medicaid fraud, elder abuse, and abuse against the vulnerable. Represented the Medicaid Fraud Control Unit in civil qui tam actions under the Nevada False Claims Act.
Organization: Nevada Division of Insurance Position: Insurance Counsel and Hearings Officer Dates: 2015	Provided legal advice and representation to the Division of Insurance in areas of insurance licensing and regulation under Title 57 of the Nevada Revised Statutes, including the Life and Health, Property and Casualty, Self-Insured and Workers' Compensation, Corporate and Financial Affairs, Bail, and Enforcement sections. Conducted administrative hearings on behalf of the Division of Insurance as a hearings officer and prosecutor. Managed civil litigation in State and Federal courts. Drafted regulations and conducted workshops and adoptions hearings. Drafted and reviewed contracts. Provided assistance to advisory boards and the Silver State Health Insurance Exchange. Represented the Division of Insurance before the Nevada State Legislature.

Organization: Carson City District Attorney's Office Position: Assistant District Attorney Dates: 2012-2015	Chief of Staff. Supervised and managed the criminal and civil divisions. Managed and mentored office staff. Handled personnel issues and administered budget matters. Chief prosecutor and supervisor for criminal matters in all courts. Prosecuted numerous criminal jury trials including murder, sexual assault, child abuse, elder abuse, and drug related crimes. Liaison to the public and press for the office. Provided legal advice to the Board of Supervisors, City Manager, City departments and advisory boards. Drafted contracts and handled negotiations and disputes involving zoning, planning, land use, and assisted in civil litigation. Drafted and defended City Municipal Code.
Organization: Position: Dates:	
Organization: Position: Dates:	
Organization: Position: Dates:	

Prior Elected or Appointed Government Experience

Have you ever held any elective or appointive public office in this or any other state? If yes, give details, including the offices involved, whether initially appointed or elected, and the length of service. Exclude political affiliation.

□ Yes ■ No	
Have you been a candidate for any elective or appointive office, who was not elected or appointed? If yes, please list.	
■ Yes □ No	
<u>Conduct</u>	
Have you ever been convicted of a violation of federal, state or local law, ordinance or reg other than a minor traffic violation? If yes, please provide details of circumstances, charge dispositions.	
□ Yes ■ No	
Have you read the Revised Nevada Code of Judicial Conduct and are you able to comp elected?	ly if
■ Ves □ No	

Candidate Statement

Provide a candidate statement not to exceed 200 words in length.

A district judge hears a mix of criminal and civil cases, and my extensive experience in both has prepared me to be a fair and objective judge. In my 23-year career, I've participated in more than 40 jury trials, and I will bring my wealth of courtroom and trial experience with me to the bench. As a judge, I will treat all the people before me in an unbiased, respectful fashion and will base my decisions on the facts and the law. It is important for me to instill confidence in the judicial process by helping our citizens resolve disputes.

My career has always been led by my passion for protecting Nevadans. This passion has led to many substantial triumphs for this State, including opioid settlements of over \$1.1 billion that will allow Nevadans to combat the devastating opioid epidemic. As your District Court Judge, I will bring the same passion to the bench – never settling for the status quo and instead working for improved access to the court, judicial programs that will aid our most vulnerable, and a system that will afford justice to each and every citizen in Carson City, Storey County, and the State.